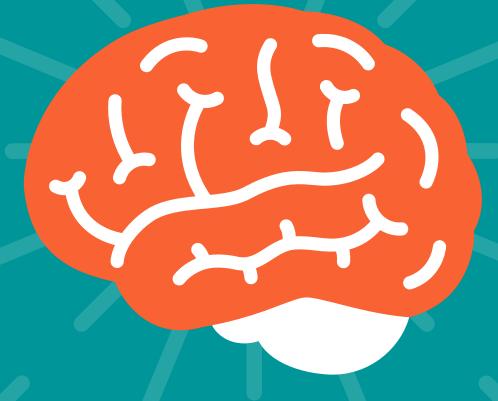
# 28TH ANNUAL SMANN CONFERENCE

IMPROVING NEUROLOGICAL OUTCOMES FOR AT-RISK BABIES



MARCH 24 AND 25 FRANKENMUTH, MI

www.smann.homestead.com

# IMPROVING NEUROLOGICAL OUTCOMES FOR AT-RISK BABIES



#### REGISTRATION INFORMATION

Registration online at smann.homestead.com

Click on the conference tab

SMANN member: \$90

Non-SMANN member: \$120

Student: \$50 Retiree: \$50



#### **BAVARIAN INN INFORMATION**

One Covered Bridge Lane, Frankenmuth, MI 48734 (855) 652-7200

Rooms reserved for SMANN. Group ID: 12X6VG

Special Rate: \$99 for standard, \$109 for Premium, \$159 for Suite,

Max 4 people per room

#### **COLLECTING EASTER BASKETS FOR COTS**

Please consider donating a basket to benefit the children at the Coalition on Transient Shelter.



# **AGENDA**

### MARCH 24

5:30 - 8:30 pm Registration and Presentation

Dinner hosted by Mead Johnson

**Words Count! The Neuroprotective Power of Language** 

**Nutrition for the Hospitalized Neonate** 

Sarah Bakke, BSN, RNC-NIC

## MARCH 25

7:30 - 8:00 am Registration and Continental Breakfast

8:00 - 8:15 am Welcome

8:15 - 9:15 am Physiological and Developmental Implications Our Bundled

Care Elements Have on Both the Baby and the Family

Ashlee Vance, PhD, MA, RNC-NIC

9:15 - 10:15 am **Early Identification of Cerebral Palsy and Early Intervention** 

to Improve Outcomes

Jessica Pruente, MD

10:15 - 11:00 am Break & Visit with Vendors

11:00 - 12:00 pm The Neuro-Protective Neonatal ICU

Girija Natarajan, MD

12:00 - 1:00 pm Lunch & Visit with Vendors

1:00 - 2:00 pm Identifying Developmental Appropriate Interventions for

**Babies in the NICU from Admission to Discharge** 

Heather Brown, Kynthia Marinkovich, Meghan Strpko

Physical & Occupational NICU Therapists

2:00 - 3:00 pm Insights from Parents of Babies Once In Our Care

Parent Panel

3:00 - 4:00 pm Refill Your Nurse Compassion and Strengthen Your Sisterhood

Maggie Perrone, BSN, MA, CRNI, OCN

4:00 - 4:30 pm Raffle & Wrap-Up

2 CEU's upon completion of 3/24 educational offering 6 CEU's upon completion of 3/25 educational offering

